



**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**THURSDAY, 22 JULY 2010**

Please find an enclosed Decision Notice in connection with the following:

1. Provision of transport for school swimming (Page 1)

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact David Watson - Democratic Services, Telephone 01524 582096 or e-mail [dwatson@lancaster.gov.uk](mailto:dwatson@lancaster.gov.uk).

Gillian Noall,  
Head of Democratic Services,  
Town Hall,  
Dalton Square,  
Lancaster LA1 1PJ

Published on Thursday, 22 July 2010



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
PROVISION OF TRANSPORT FOR SCHOOL SWIMMING			
<b>NAME OF DECISION TAKER:</b>	MARK CULLINAN		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	RICHARD HAMMOND		
<b>TELEPHONE:</b>	01524 582638		
<b>E-MAIL:</b>	rhammond@lancaster.gov.uk		
<b>Details of Decision:</b>			
That The Traveller's Choice be awarded the contract for the provision of School Swimming Transport services from September 2010 to July 2011 as outlined in the tender brief.			
<b>Reasons for the decision:</b>			
Tenders for the School Swimming Transport Contract are assessed on price and quality and The Traveller's Choice was the only Tender to come in within our set budget and they scored higher in terms of quality. Therefore The Traveller's Choice was selected.			
<b>IS THE DECISION URGENT</b>			
Yes/No			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b>		N/A	
<b>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</b>			
<b>SIGNATURE OF DECISION TAKER:</b>	Mark Cullinan		
<b>DATE:</b>	21 July 2010		
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			OD/2010/3
<b>DATE DECISION TAKEN:</b>	21 July 2010	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	22 July 2010
<b>DATE DECISION PUBLISHED:</b>	22 July 2010	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	29 July 2010

*A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.*